

05/08/01
J1058 U.S. PTO

05-09-01

A

JC872 U.S. PTO
09/851362
05/08/01

Please type a plus sign (+) inside this box → ☒

PTO/SB/05 (11-00)
Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. ATI-244
First Inventor David S. Breed
Title Vehicular Blind Spot...
Express Mail Label No. EL741313245US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. ☐ Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)
2. ☒ Applicant claims small entity status.
See 37 CFR 1.27.
3. ☒ Specification [Total Pages 55]
(preferred arrangement set forth below)
 - Descriptive title of the invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
4. ☒ Drawing(s) (35 U.S.C. 113) [Total Sheets 17]
5. ☐ Oath or Declaration [Total Pages]
 - a. ☐ Newly executed (original or copy)
 - b. ☐ Copy from a prior application (37 CFR 1.63 (d))
(for continuation/divisional with Box 18 completed)
 - i. ☐ **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s)
named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6. ☐ Application Data Sheet. See 37 CFR 1.76

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. ☐ Computer Readable Form (CRF)
 - b. Specification Sequence Listing on:
 - i. ☐ CD-ROM or CD-R (2 copies); or
 - ii. ☐ paper
 - c. ☐ Statements verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9. ☐ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement of Power of Attorney
(when there is an assignee)
11. ☐ English Translation Document (if applicable)
12. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
15. ☐ Certified Copy of Priority Document(s)
(if foreign priority is claimed)
16. ☐ Request and Certification under 35 U.S.C. 122
(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
17. ☒ Other: Submission of Appl.

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.: _____ / _____

Prior application information:

Examiner _____

Group Art Unit: _____

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

☒ Customer Number or Bar Code Label 22846
(Insert Customer No. or Attach Bar Code Label Here) or ☐ Correspondence address below

Name			
Address			
City	State	Zip Code	
Country	Telephone	Fax	

Name (Print/Type)	Brian Roffe	Registration No. (Attorney/Agent)	35.336
Signature	<i>Brian Roffe</i>	Date	5/8/2001

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: Art Unit:
Re: Application of: David S. Breed et al.
Serial No.: Not yet known
Filed: May 8, 2001
For: Vehicular Blind Spot Identification and Monitoring System

**SUBMISSION OF APPLICATION FOR FILING DATE
WITHOUT SIGNED DECLARATION AND WITHOUT FEE**

Assistant Commissioner for Patents
Washington, D.C. 20231

May 8, 2001

Sir:

In accordance with 37 C.F.R. §1.53, there is submitted herewith for filing in connection with the above-referenced application, and in accordance with 37 C.F.R. §1.53(b) for assignment of a serial number and filing date, the following:

- 1) Specification containing a description pursuant to 37 C.F.R. §1.71 and at least one claim pursuant to 37 C.F.R. §1.75;
- 2) Seventeen (17) sheets of drawings;
- 3) The appropriate filing fee is not enclosed herewith. However, the filing fee will be submitted at a later date.
- 4) This application is not accompanied by a signed Declaration or Oath and Power of Attorney. However, a Declaration will be submitted. The Declaration will set forth the required information for the following named inventors:

David S. Breed

Wilbur E. DuVall

Wendell C. Johnson

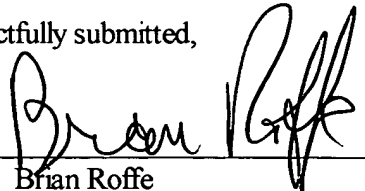
The Declaration will appoint the undersigned as attorney. Please note the correspondence address:

Brian Roffe, Esq.
366 Longacre Avenue
Woodmere, New York 11598-2417
Tel: (516) 295-1394 Fax: (516) 295-0318
Customer Number: 22846

According to the provisions of 37 C.F.R. §1.53, a filing date should be accorded this application.

Respectfully submitted,

By:


Brian Roffe
Attorney for Applicants
Reg. No. 35,336

Brian Roffe, Esq.
366 Longacre Avenue
Woodmere, New York 11598-2417
Tel: (516) 295-1394
Fax: (516) 295-0318